## Wiltshire Council Where everybody matters

# AGENDA

Meeting: Western Area Planning Committee

Place: Council Chamber - County Hall, Trowbridge BA14 8JN

Date: Wednesday 14 January 2015

Time: 3.00 pm

Please direct any enquiries on this Agenda to Will Oulton, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 713935 or email <u>william.oulton@wiltshire.gov.uk</u>

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at <u>www.wiltshire.gov.uk</u>

#### Membership:

Cllr Christopher Newbury (Chairman) Cllr John Knight (Vice-Chair) Cllr Trevor Carbin Cllr Ernie Clark Cllr Andrew Davis Cllr Dennis Drewett Cllr Magnus Macdonald Cllr Horace Prickett Cllr Pip Ridout Cllr Jonathon Seed Cllr Roy While

#### Substitutes:

Cllr Nick Blakemore Cllr Rosemary Brown Cllr Terry Chivers Cllr Fleur de Rhé-Philipe Cllr Russell Hawker Cllr Keith Humphries Cllr Gordon King Cllr Stephen Oldrieve Cllr Jeff Osborn Cllr Graham Payne Cllr Jerry Wickham

### AGENDA

#### Part I

#### Items to be considered when the meeting is open to the public

#### 1 Apologies for Absence

To receive any apologies or substitutions for the meeting.

#### 2 Minutes of the Previous Meeting (Pages 1 - 4)

To approve and sign as a correct record the minutes of the meeting held on 17 December 2014.

#### 3 Chairman's Announcements

To receive any announcements through the Chair.

#### 4 Declarations of Interest

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

#### 5 **Public Participation and Councillors' Questions**

The Council welcomes contributions from members of the public.

#### **Statements**

Members of the public who wish to speak either in favour or against an application or any other item on this agenda are asked to register in person no later than 2.50pm on the day of the meeting.

The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application and up to 3 speakers on any other item on this agenda. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice.

#### Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution which excludes, in particular, questions on non-determined planning applications. Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda (acting on behalf of the Corporate

Director) no later than 5pm on Wednesday **7 January 2015.** Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

#### 6 Planning Applications

To consider and determine the following planning applications:

- 6a **14/05980/FUL Fairview House, Gipsy Lane, Warminster, BA12 9LR** (*Pages 5 - 18*)
- 6b **14/02929/FUL Ravenscroft Nursing Home, 44 Hilperton Road, Trowbridge BA14 7JQ** (*Pages 19 - 32*)

#### 7 Urgent Items

Any other items of business which, in the opinion of the Chairman, should be taken as a matter of urgency.kkk

#### Part II

Item during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

None